Form 10-300 (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

N. R. FIELD SHEET

CAPER 80 STATE:

COUNTY:

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

MD. HISTORICAL TRUST BOX 1704

ANN

FOR NPS USE ONLY ENTRY NUMBER OATE

|     | NAME   |  |        | A SA |             |                               |       |            |  |  |  |
|-----|--|--|--------|--|-------------|-------------------------------|-------|------------|--|--|--|
|     | COMMON:  |  |        |  | 0           |                               |       |            |  |  |  |
|     | SPRING H   | ouse 1                                       | AT     | SEVEN .                                  | SPRIM       | UZS FAR                       | M     |            |  |  |  |
|     | ANO/OR HISTORIC:   |  |        |  |             |                               |       |            |  |  |  |
| 2   | LOCATION   |  |        |  |             |                               |       |            |  |  |  |
| 4,  | STREET AND NUMBER:   |  |        |  |             |                               |       |            |  |  |  |
|     | N. Side Flag March Rd. at corner of "7 springs Fazin" de   |  |        |  |             |                               |       |            |  |  |  |
|     | CITY OR TOWN:  |  |        |  |             |                               |       |            |  |  |  |
|     | woodsine vicinity  |  |        |  |             |                               |       |            |  |  |  |
|     | STATE CODE CDUNTY: CODE  |  |        |  |             |                               |       |            |  |  |  |
|     | Md.  |  |        |  | lar         | roll                          |       |            |  |  |  |
| 3.  | CLASSIFICATION   |  |        |  |             |                               |       |            |  |  |  |
|     | CATEGORY   |  | 01     | WNERSHIP                                 |             | STATUS                        |       | ESSIBLE    |  |  |  |
|     | (Check One)  |  |        |  |             |                               | ТО ТН | E PUBLIC   |  |  |  |
|     | District Duilding  | Public                                       | ·   F  | Public Acquisition:                      |             | Occupied                      | Yes:  |            |  |  |  |
|     | Site Structure   | Privote                                      |        | In Process                               |             | Unoccupied [                  | _     | ricted     |  |  |  |
|     | Object _   | Both   |        | Being Considered                         | d L         | Preservotion work in progress | _     | stricted [ |  |  |  |
|     |  |  |        |  |             | III progress                  | → No: |            |  |  |  |
|     | PRESENT USE (Check One or M  | lore as Appropr                              | riate) |  |             |                               |       |            |  |  |  |
|     | Agriculturol Governm   | nent 🔲                                       | Park   | [  | Tra         | nsportation                   | Comme | nts 📑      |  |  |  |
|     | Commercial Industria   | al 🗌   | Priva  | te Residence [                           | Oth         | ner (Specify)                 |       |            |  |  |  |
|     | Educational Military   |  | Relie  | ious [                                   | D 500       | ring use                      | -     |            |  |  |  |
|     | Entertoinment Museum   |  |        |  |             |                               |       |            |  |  |  |
| 270 |  |  |        |  |             |                               |       |            |  |  |  |
| 4.  | OWNER OF PROPERTY  |  |        | : i                                      |             |                               |       |            |  |  |  |
| 4,  | DWNERS NAME:   |  |        | : : :                                    |             |                               |       |            |  |  |  |
| 4.  | DWNERS NAME: P.S. HA   | LL   |        | : :                                      |             |                               |       |            |  |  |  |
| 4.  | DWNERS NAME:  7. S. HA  STREET AND NUMBER:   |  |        |  | a Ma        | ush Roa                       | ٨     |            |  |  |  |
| 4.  | DWNERS NAME:  P. S. HA  STREET AND NUMBER:  SWEW SAM   |  |        |  | 3 Ma        | ish Roa                       | ٨     |            |  |  |  |
| 4.  | DWNERS NAME:  7. S. HA  STREET AND NUMBER:   | ug t   |        |  | S Ma        | BUNE                          |       | CODE       |  |  |  |
|     | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  GITY DR TOWN:  WOOD DE   | ings t                                       |        |  |             | ush Roa.                      | 3     | CODE       |  |  |  |
| 5.  | DWNERS NAME:  P. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  | ing t  |        |  |             | BUNE                          | ١     | CODE       |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C   | ING T  | ar     |  |             | BUNE                          | 4     | CODE       |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C   | ing t  | ar     |  |             | BUNE                          | 1     | CODE       |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C   | ING T  | ar     |  |             | BUNE                          | 4     | CODE       |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C   | ING T  | ar     |  |             | BUNE                          | 4     | CODE       |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C  STREET AND NUMBER:  CITY DR TDWN:  | MERIPTION DEEDS ETC:                         | ar     |  | STATE       | BUNE                          |       |            |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C  STREET AND NUMBER:   | ing f<br>INC<br>RIPTION<br>DEEDS ETC:<br>COU | vey    | u Ha                                     | STATE       | ud.                           |       |            |  |  |  |
| 5.  | DWNERS NAME:  P. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF DE  CALLOLL  STREET AND NUMBER:  CITY DR TOWN:  WESTMAN   | ME<br>RIPTION<br>DEEDS ETC:<br>COU           | vely   | u Ha                                     | STATE       | nd.                           |       |            |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF DE  CALLOLL  STREET AND NUMBER:  CITY DR TOWN:  APPROXIMATE ACREAGE OF  | ME<br>RIPTION<br>DEEDS ETC:<br>COU           | vely   | en Ha                                    | STATE       | nd.                           |       |            |  |  |  |
| 5.  | DWNERS NAME:  R. S. HA  STREET AND NUMBER:  CITY DR TOWN:  COURTHOUSE, REGISTRY OF C  COURTHOUSE, REGISTRY OF C  CITY DR TOWN:  CITY DR TOWN:  APPROXIMATE ACREAGE OF CREPRESENTATION IN EXIST   | ME<br>RIPTION<br>DEEDS ETC:<br>COU           | vely   | en Ha                                    | STATE       | nd.                           |       |            |  |  |  |
| 5.  | DWNERS NAME:  P. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C  STREET AND NUMBER:  CITY DR TOWN:  APPROXIMATE ACREAGE OF C  REPRESENTATION IN EXIST  TITLE OF SURVEY:   | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | en Ha                                    | STATE       | ud.                           |       |            |  |  |  |
| 5.  | DWNERS NAME:  P. S. HA  STREET AND NUMBER:  CITY DR TOWN:  COURTHOUSE, REGISTRY OF C  COURTHOUSE, REGISTRY OF C  COURTHOUSE, REGISTRY OF C  CALLOCAL  STREET AND NUMBER:  CITY DR TDWN:  APPROXIMATE ACREAGE OF C  REPRESENTATION IN EXIST  TITLE OF SURVEY: | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | cu Ta                                    | STATE       | ud.                           |       |            |  |  |  |
| 5.  | TITLE OF SURVEY:  DEPOSITORY FOR SURVEY RE   | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | cu Ta                                    | STATE       | ud.                           |       |            |  |  |  |
| 5.  | DWNERS NAME:  P. S. HA  STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF C  STREET AND NUMBER:  CITY DR TOWN:  APPROXIMATE ACREAGE OF C  REPRESENTATION IN EXIST  TITLE OF SURVEY:   | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | cu Ta                                    | STATE       | ud.                           |       |            |  |  |  |
| 5.  | STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF E  CITY DR TOWN:  CITY DR TOWN:  APPROXIMATE ACREAGE OF E  REPRESENTATION IN EXIST  TITLE OF SURVEY:  DEPOSITORY FOR SURVEY RE  STREET AND NUMBER:                        | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | cu Ta                                    | STATE Stote | ud.                           |       | CDDE       |  |  |  |
| 5.  | TITLE OF SURVEY:  DEPOSITORY FOR SURVEY RE   | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | cu Ta                                    | STATE       | ud.                           |       |            |  |  |  |
| 5.  | STREET AND NUMBER:  CITY DR TOWN:  LOCATION OF LEGAL DESC  COURTHOUSE, REGISTRY OF E  CITY DR TOWN:  CITY DR TOWN:  APPROXIMATE ACREAGE OF E  REPRESENTATION IN EXIST  TITLE OF SURVEY:  DEPOSITORY FOR SURVEY RE  STREET AND NUMBER:                        | RIPTION DEEDS ETC: COUL STEE NOMINATED F     | vely   | cu Ta                                    | STATE Stote | ud.                           |       | CDDE       |  |  |  |

CARR-80

7. DESCRIPTION (Check One) CONDITION Excellent Good Fair Deteriorated Ruins Unexpased Check One)

Altered Unaltered Maved Original Site INTEGRITY DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE a prual log structure measuring approx 10' × 15' this is one of the few log spring houses discovered by me in Carroll County. The walls are built of doortailed Squared logs with a mortar congration of rock and mortar. at both the N. + S. galsles is a horizontal plant sheathing, that is to say from the Eave level to the voot riage. At the worth wall is a door of Pertical batter design. the vool is "A" plan with the Pedge running & N-S and is Sheathed in tin. trees with a fresh spring runnings at the N end this total composition has an aesthetic quality That few other larroll lounty form building Can Natch.

SEE INSTRUCTIONS

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| ERIOD ( | Check One or M           | ore as A  | ppropriate)  |            |                    |           |                 |          |
|---------|--------------------------|-----------|--|------------|--------------------|-----------|-----------------|----------|
|         | Pre-Columbian            |           | 16th Centu   | Jry 🗌      | 18th Centu         | ту 🗌      | 20th Century    |          |
|         | 15th Century             |           | 17th Cent  | ury 🗌      | 19th Centui        |           |                 |          |
| PECIFIC | DATE(S) (If A            | pplicable | and Known)   |            |                    |           |                 |          |
| REASOF  | SIGNIFICANC              | E (Chec   | k One or More a:   | s Appropri | ate)               |           |                 |          |
| Α       | bor iginal               |           | Education  |            | Political          |           | Urban Plonning  |          |
|         | Prehistoric              |           | Engineering  |            | Religion/Phi-      |           | Other (Specify) |          |
|         | Historic                 |           | Industry   |            | losophy            |           |                 |          |
|         | griculture               |           | Invention  |            | Science            |           |                 |          |
| A       |                          |           | Londscape  |            | Sculpture          |           |                 |          |
|         | ommerce<br>ommunications |           | Architecture   |            | Social/Human-      |           |                 |          |
|         | onservation              |           | Literature<br>Military   |            | itarian<br>Theater |           |                 |          |
|         | 0113017011011            |           | Music  |            | Tronsportation     |           |                 |          |
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| TATEMEN | IT OF SIGNIFIC           | CANCE     | (Include Person  | ages, Date | es, Events, Etc.)  |           |                 |          |
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|         | - Common                 | M         | ARSH R   | CAOS       | NEW                |           |                 |          |
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| MAJOR E  | BIBLIOGRAPHICAL RE                        | FERENCES   |                                |                            |                      |         |  |  |
|----------|---|--|--------------------------------|----------------------------|----------------------|---------|--|--|
|          |   |  |                                |                            |                      |         |  |  |
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|          |   |  |                                |                            |                      |         |  |  |
|          | APHICAL DATA                              |  |                                | LATITUDE ANO LON           | GITUDE COORDINAT     | E\$     |  |  |
| OEFINI   | ATITUDE AND LONGITU<br>NG A RECTANGLE LOC | ATING THE PROPERTY                                 | O<br>R                         | OFFINING THE CENTER        |                      |         |  |  |
| CORNER   | LATITUOE                                  | LONGITUDE  |                                | LATITUDE                   | LONGITUDI            |         |  |  |
|          | Degrees Minutes Seconds                   |  |                                | Degrees Minutes Seconds    | Degrees Minutes      | Seconds |  |  |
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| NE<br>SE | 0 1 9                                     | 0 , "  |                                |                            |                      |         |  |  |
| SW       | Ö s a                                     | 0 , "  |                                |                            |                      |         |  |  |
| LIST ALL | STATES AND COUNTIE                        | S FOR PROPERTIES OVER                              | LA                             | PPING STATE OR COUNTY B    | OUNOARIES            | 1       |  |  |
| STATE:   |   | COOE   | - 9                            | COUNTY                     |                      | 000     |  |  |
| STATE.   |   | CODE   |                                | COUNTY:                    |                      | COOL    |  |  |
| STATE:   |   |  |                                |                            |                      |         |  |  |
| STATE:   |   | CODE   |                                | COUNTY:                    |                      | CODE    |  |  |
|          |   |  | 1                              |                            |                      |         |  |  |
| STATE:   |   | CODE   | - (                            | COUNTY:                    |                      | CODE    |  |  |
| 1        | DOED INED DV                              |  |                                |                            |                      |         |  |  |
|          | PREPARED BY                               | Λ - `  |                                | 4                          |                      |         |  |  |
|          | J. C.                                     | chará Pivor  | r                              | 2                          | Tanaa a              |         |  |  |
| ORGANIZ  | ATION                                     |  |                                |                            | DATE OF / 70         |         |  |  |
| STREET   | AND NUMBER:                               |  |                                |                            |                      |         |  |  |
| STREET   | AND NOMBER                                |  |                                |                            |                      |         |  |  |
| CITY OR  | Cunapo                                    | 0 1  | S                              | STATE                      |                      | CODE    |  |  |
|          | aunapo                                    | les  | NATIONAL REGISTER VERIFICATION |                            |                      |         |  |  |
| 2. STATE | LIAISON OFFICER C                         | ERTIFICATION                                       | -                              | NATIONAL REGIS             | ER VERIFICATIO       | N       |  |  |
|          |   |  | 1                              |                            |                      |         |  |  |
| As the   | e designated State Liai                   | son Officer for the Na-                            |                                | I hereby certify that this | property is included | in the  |  |  |
|          |   | Act of 1966 (Public Law                            |                                | National Register.         |                      |         |  |  |
| 89-66    | National Posister and                     | is property for inclusion certify that it has been |                                |                            |                      |         |  |  |
| in the   | ated according to the cl                  | iteria and procedures set                          |                                |                            |                      |         |  |  |
|          |   | rvice. The recommended                             |                                | Chief, Office of Archeolo  | of and Historic Pre  | servati |  |  |
|          | of significance of this                   |  |                                | Chief, Office of Archeore  | gy unu morono        |         |  |  |
|          | Vational State                            |  |                                |                            |                      |         |  |  |
|          |   |  |                                | Date                       |                      |         |  |  |
| Nome     |   |  |                                |                            |                      |         |  |  |
| Name     |   |  |                                | ATTEST:                    |                      |         |  |  |
|          |   |  |                                |                            |                      |         |  |  |
| Title    |   |  | -                              |                            |                      |         |  |  |
|          |   |  |                                | Keeper of The              | National Register    |         |  |  |
|          |   |  |                                | Freto                      |                      |         |  |  |

1. STATE MD.

COUNTY CAPEROLL

TOWN VICINITY WOODBINE STREET NO. FLAG MARSH RD.

ORIGINAL OWNER
ORIGINAL USE
PRESENT OWNER R.S. HALL
PRESENT USE
WALL CONSTRUCTION OF

HISTORIC AMERICAN BUILDINGS SURVEY
INVENTORY

2. NAME SpRING HSE.

DATE OR PERIOD 19th.

ARCHITECT BUILDER

3. FOR LIBRARY OF CONGRESS USE

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION

OPEN TO PUBLIC

ON "SEVEN SPRINGS FAIRM" NORTH SIDE FLAG MARSH READ ABT. Z MI. W OF WOODBINE.

of SQUARED DOVETAILED LOGS CHINKING of SHALE AND MORTAR.

"A" ROOF N-S / PIANKED GABLE ENDS

(VERTICAL WOOD SHEATHING), ROOF TIN.

SINGLE DOOR AT N END (AWAY FROM RO.)

MODERN METAL VENT. BET. LOGS E SIDE.

SITS IN GROVE OF TIZEES AT INTER-SECTION OF FAIRM DRIVEWAY & F. MAIRSH RID. Spring Still RUNNING.

5. PHYSICAL CONDITION OF STRUCTURE Endangered

Interior

Exterior Good

6. LOCATION MAP (Plon Optional)

PUBLISHED SOURCES (Author, Title, Poges)
INTERVIEWS, RECORDS, PHOTOS, ETC.

7. PHOTOGRAPH

9. NAME, ADDRESS AND TITLE OF RECORDER

3. Richard Rivors

M.H.T.

8/1970

DATE OF RECORD